

Judy & Roger | Co-Chairs

Agenda

Date: Wednesday, August 23, 2023 Time: 12:00 pm-3:00 pm

To call into the meeting: Location: 636 651 3128 US Toll 1100 San Leandro Blvd, San Leandro, CA 94577 (Creekside), 877 411 9748 US Toll-free Redwood Conference Room, Public Health 2612 Roosevelt Ave, Richmond CA Conference code: 657145 1833 Page St. San Francisco, CA Find your local number: 15584 Lorenzo Ave San Lorenzo, CA 94580 https://us02web.zoom.us/u/kejpUlUcy3 1001 83rd Ave. Apt.203 Oakland, CA 94621 7515 International Blvd, Oakland Ca 94621 Mytholm Bank, Flat 1, Hebden Bridge HX7 6DL, UK Zoom: https://us06web.zoom.us/j/81197923833?pwd=aDI0eURXTUNDT1lxSXlMRnZJU00ydz09 Meeting ID: 811 9792 3833 Passcode: OTGA2023!

**Mission:** The Oakland Transitional Grant Area Planning Council will provide comprehensive planning, prioritization, and resource allocation regarding HIV/AIDS services in Alameda and Contra Costa Counties that are inclusive, equitable, compassionate, and respectful of human rights.

## THIS MEETING WILL START AT NOON MAY GO OVER DUE TO IMPORTANT AGENDA ITEMS

TIME	ITEM	FACILITATOR	
12:00	Call to Order:	Chair	
pm	Welcome		
	Introductions (roll call style)		
	Moment of Silence		
	Read Mission Statement		
	Agenda Review and Approval		
	Review and Approval of July Meeting Minutes		
12:15	UNFINISHED BUSINESS	Chair	
12:15	Subcommittee Reports		
	• PPAC	PPAC Chair	
	Executive	Chair	
	• QSC	QSC Chair	
	• PLWHA	PLWHA Chair	
	Membership	Membership Chair	
12:25	Planning Council Staff Report	Staff	
12:35	Recipient Report	Recipient	



## Planning Council Meeting

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12:45	General Public Comment 2 minutes per person		All
12:50	Meal		All
1:00	Overview of changes to MediCal that are confidence of the How the changes impact some of the		Daniel
1:15	Recap of Finalized Prioritization		Chair
	List of Services	PC 2024	
	Medical Case Management, including		
	Treatment Adherence Services	1	
	Outpatient/Ambulatory Health Services	2	
	Mental Health Services	3	
	Early Intervention Services (EIS)	4	
	Housing	5	
	Food Bank/Home Delivered Meals	6	
	Emergency Financial Assistance	7	
	AIDS Drug Assistance Program		
	Treatments (ADAP)	8	
	Oral Health Care	9	
	Outreach Services	10	
	Home and Community Based Health		
	Services	11	
	Medical Transportation	12	
	Substance Abuse Outpatient Care	13	
	AIDS Pharmaceutical Assistance	14	
	Psychosocial Support Services	15	
	Non-Medical Case Management Services	16	
	Health Education/Risk Reduction	17	
	Substance Abuse Services (Residential)	18	
	Medical Nutrition Therapy	19	
	Home Health Care	20	
	Health Insurance Premium and Cost Sharing Assistance for Low-Income	24	
	Individuals	21	
	Referral for Health Care and Support Services	າາ	
	Child Care Services	22 23	
	Cilia Care Services	2J	



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	Other Professional Services (Legal)	24	
	Linguistic Services	25	
	Rehabilitation Services	26	
	Hospice	27	
	Respite Care	28	
1:20	Allocations		All
2:45	Public Comment for Agenized items		All
	2 minutes per person		
2:55	Announcements		All
3:00 Evaluation and adjourn.			Chair
	https://survey.alchemer.com/s3/7456309/2023-OTGA-Planning-Council-Meeting-		-Meeting-
	<u>Evaluation</u>		

## **GROUP NORMS:**

- 1. Be a welcoming body to all.
- 2. Respect each other as leaders.
- 3. Exhibit patience with each other.
- 4. Be anchored in our mission.
- 5. Agree to disagree.
- 6. Active, intentional, attentive, listening/Eyes, ears, head, & heart
- 7. No retribution for what gets said here.
- 8. Be present in call to service/Be prepared & ongoing.
- 9. No judgement/Take a breath & set it aside.
- 10. Everyone's effort & time is valued.
- 11. Consciously arrive on same agenda as others
- 12. Encourage clarifying questions/Do not assume lack of preparation.
- 13. Be more creative & efficient in deliberations.
- 14. Be on time.
- 15. Do not take things personally.
- 16. Avoid using acronyms and abbreviations or explain what they stand for.

The **Vibe Monitor** (Chairs and/or Planning Council Staff) can enforce the above ground rules in situations of disruptive behavior. Pursuant to the OTGA Bylaws members can be removed from the meeting and/or council for disruptive conduct or conduct affecting the council's integrity of the community's confidence.